

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

MECHANICS LIEN VOL 21 PAGE 240

TO: MR. ALBERT E. LAWSON; M&M CONSTRUCTION CO.; GREENTREE PARTNERS, LTD.;
GREENVILLE ASSOCIATES LTD PARTNERSHIP

FILED
GREENVILLE CO., S.C.
10 35 AM '88
S. TANKERSLEY
R.M.C.

NOTICE IS HEREBY GIVEN, THAT
BAY ELECTRIC SUPPLY, INC.

is due the sum of TEN THOUSAND, SIX HUNDRED EIGHTEEN AND 19/100 (\$10,618.19)
dollars from ALBERT E. LAWSON, D/B/A LAWSON CONSTRUCTION COMPANY,
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 5th day of November, 1987.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, GREENVILLE
ASSOCIATES LTD. PARTNERSHIP AND M & M CONSTRUCTION COMPANY,
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 5th day of
November, 1987.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

GREENTREE APARTMENTS, ON PINECROFT DRIVE AND REID SCHOOL ROAD, AS
SHOWN ON THE GREENVILLE COUNTY TAX MAP RECORDS AND DEED REFERENCES
AS FOLLOW:

T.26-1-27	DEED BOOK 991, AT PAGE 444
T.26-1-27.2	" " 991, " " 408
T.26-1-27.3	" " 1216, " " 445
T.26-1-27.5	" " 1203, " " 536
T.26-1-27.6	" " 991, " " 408
T.26-1-27.7	" " 991, " " 408

Subscribed and sworn to before me this
29th day of January, 1988.
Betty J. Mc Lee (LS)
Notary Public for South Carolina
My Commission Expires: 9/6/88

The foregoing is true of my own knowledge.
HOWARD, HOWARD, FRANCIS & REID
BY: *Charles E. Howard*
CHARLES E. HOWARD,
ATTORNEY FOR BAY ELECTRIC
SUPPLY, INC.

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of
Mechanics Lien upon _____
the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving cop of the same at _____
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19____.

(LS)
Notary Public for South Carolina

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